

## Washtenaw County 4-H Horse / Pony Project Identification Form

Leaders are encouraged to submit forms on behalf of their club members at the **April** Association Meeting

<b><u>Circle One:</u></b>	<b>SUNDAY ONLY EXHIBITOR</b> Lead-Line      Walk/Trot	<b>ALL WEEK EXHIBITOR</b> Showing 1 Horse    2 Horses
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**Youth Name:** \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: MI Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_ **Age on January 1<sup>st</sup>:** \_\_\_\_\_

4-H Club: \_\_\_\_\_

Graduating Senior (Circle): Yes / No

### **PRIMARY PROJECT ANIMAL INFORMATION**

Horse Type (Circle One):

**Mini** | **Pony** | **Stock** = Western, QH | **Hunter** = TB or Warmblood type | **Pleasure** = Arabian, Saddlebred, Morgan

Project Animal's Registered Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Age or Approximate Age: \_\_\_\_\_ Circle: Mare / Gelding

Description of Equine (Include all markings, brands, or scars that can be used for identification):  
\_\_\_\_\_

Owner of Equine: \_\_\_\_\_ Owner Phone: \_\_\_\_\_

Are you sharing this project animal with another all-week exhibitor? Circle: No / Yes

If Yes, With Whom? \_\_\_\_\_ If Yes, with what club will this animal be stabled? \_\_\_\_\_

### **SECOND PROJECT ANIMAL INFORMATION - OPTIONAL**

Horse Type (Circle One):

**Mini** | **Pony** | **Stock** = Western, QH | **Hunter** = TB or Warmblood type | **Pleasure** = Arabian, Saddlebred, Morgan

Project Animal's Registered Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Age or Approximate Age: \_\_\_\_\_ Circle: Mare / Gelding

Description of Equine (Include all markings, brands, or scars that can be used for identification):  
\_\_\_\_\_

Owner of Equine: \_\_\_\_\_ Owner Phone: \_\_\_\_\_

Are you sharing this project animal with another all-week exhibitor? Circle: No / Yes

If Yes, With Whom? \_\_\_\_\_ If Yes, with what club will this animal be stabled? \_\_\_\_\_

FITTING AND SHOWING CLASS OR BASIC HORSEMANSHIP CLASS FOR EACH PROJECT ANIMAL IS  
REQUIRED TO PARTICIPATE AT THE 4-H YOUTH SHOW.

**BACKUP PROJECT ANIMAL INFORMATION**

Horse Type (Circle One):

**Mini** | **Pony** | **Stock** = Western, QH | **Hunter** = TB or Warmblood type | **Pleasure** = Arabian, Saddlebred, Morgan

Project Animal's Registered Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Age or Approximate Age: \_\_\_\_\_ Circle: Mare / Gelding

Description of Equine (Include all markings, brands, or scars that can be used for identification):

Owner of Equine: \_\_\_\_\_ Owner Phone: \_\_\_\_\_

Are you sharing this project animal with another all-week exhibitor? Circle: No / Yes

If Yes, With Whom? \_\_\_\_\_ If Yes, with what club will this animal be stabled? \_\_\_\_\_

**SECOND BACKUP PROJECT ANIMAL INFORMATION - OPTIONAL**

Horse Type (Circle One):

**Mini** | **Pony** | **Stock** = Western, QH | **Hunter** = TB or Warmblood type | **Pleasure** = Arabian, Saddlebred, Morgan

Project Animal's Registered Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Height: \_\_\_\_\_ Color: \_\_\_\_\_ Age or Approximate Age: \_\_\_\_\_ Circle: Mare / Gelding

Description of Equine (Include all markings, brands, or scars that can be used for identification):

Owner of Equine: \_\_\_\_\_ Owner Phone: \_\_\_\_\_

Are you sharing this project animal with another all-week exhibitor? Circle: No / Yes

If Yes, With Whom? \_\_\_\_\_ If Yes, with what club will this animal be stabled? \_\_\_\_\_

**Registration fees are due with this form.** Funds collected support the cost of ribbons and show administration (judges).

Enclosed Fees:

- \$25 Sunday only youth
- \$100 all week one horse
- \$150 all week two horses
- Additional donation of \$\_\_\_\_\_ to support scholarships / fair costs (optional)
- Request scholarship funds

\$\_\_\_\_\_ total enclosed

Optionally, youth can seek sponsors to help cover the cost of their registration fees. Sponsor names will be announced randomly for non-championship classes. Those interested in sponsoring specific champion classes/trophies should contact the MSU Extension Office for a separate trophy sponsor form.

Sponsor Name to Announce: \_\_\_\_\_

Sponsor Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Signatures

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We verify that the information on this form is complete and correct. We also understand that a copy of a Negative Coggins Report is required. Please attach a copy of your Negative Coggins for primary and second horses. (Coggins for backup horses will be collected only if needed.) Coggins must have been pulled within the one year of the date the animal will be transported. Proof of such is also required upon arrival, before entry into the Washtenaw 4-H Youth Show and all other 4-H sponsored events. We have read, understand and agree to the rules as printed in the Washtenaw County 4-H Youth Show Book.

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Member's Signature

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Date

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Parent or Guardian's Signature

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Date

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Leader or Designated Assistant's Signature

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Date

**This form must be signed by the member, a parent/guardian, and a 4-H Leader (or designated assistant) before it will be accepted. Leader signature indicated the form was checked for accuracy / completeness.**

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### Due on or before MAY 1<sup>st</sup>

Leaders are encouraged to submit forms on behalf of their club members at the **April** Association Meeting

Completed form with payment can be mailed or dropped off to:

Washtenaw County MSU Extension Office  
705 N Zeeb Rd, PO Box 8645  
Ann Arbor MI 48107

Cash or check made payable to: *Washtenaw 4-H Horse Leaders Association*

Questions? 4-H Extension Office Phone: 734-997-1678

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### Special Stall Requests

Any special stall requests are subject to board approval. **You must attend the May Horse Association** meeting to present the following: 1) reason for request 2) bring the required vet note and 3) plan for stall configuration. A limited number of 8 x 16 stalls are available. Alternative stall configuration requests must include a plan for supplying your own stall, with measurements and plan for a gate. Any special requests are pending available space in the barns, depending on overall horse counts.

Please indicate if you plan to present a special request (Circle): No / Yes

General nature of the request: \_\_\_\_\_

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### **REMINDERS!!!**

#### Items Due May 1<sup>st</sup>:

- 1) Horse/Pony Id & Fee Form
- 2) Cash or Check to cover fees
- 3) Copy of Current Negative Coggins

#### Items Due at Haul In:

- 1) Animal Health Agreement
- 2) Copy of Current Negative Coggins